

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

SEP 16 3 54 PM '76
DORRIS W. WATKINS
R.M.C.

VOL 1042 PAGE 973

KNOW ALL MEN BY THESE PRESENTS, that

A.J. PRINCE BUILDERS, INC.

in consideration of Fifty-Two Thousand and No/100ths (\$52,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Robert A. Taylor and Glenda K. Taylor, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, at the northeastern corner of the intersection of Finley Court and Brockman Drive and being known and designated as Lot 16 on a plat of Section Five, Knollwood Heights, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4R at Pages 91 and 92 and having, according to said plat, the following metes and bounds:

Beginning at the joint front corner of Lots 16 and 17 on the eastern edge of Finley Court and running thence along a line of Lot 17 S. 80-11-00 E. 187.00 feet to a point; thence along a line of Lot 15 S. 03-37-00 W. 108.8 feet to a point on the northern edge of Brockman Drive; thence along the northern edge of Brockman Drive N. 82-03-00 W. 173.72 feet to a point; thence along the northeastern corner of the intersection of Finley Court and Brockman Drive N. 36-09-30 W. 34.82 feet to a point; thence along the eastern edge of Finley Court N. 09-44-00 E. 89.59 feet to the beginning corner.

The above described property is the same acquired by the Grantor in Deed Book 1026 at page 442 and is hereby conveyed subject to rights of way, easements, conditions, public roads, restrictive covenants and building ordinances affecting said property.

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Mr. and Mrs. Robert A. Taylor
116 Brockman Drive
Mauldin, South Carolina



104.00
Greenville County
Stamps
Paid \$ 57.20
Act No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16 day of September, 1976

SIGNED, sealed and delivered in the presence of:

A.J. PRINCE BUILDERS, INC. (SEAL)

Randolph W. Hunter
Michael O. Hallman

BY: *A.J. Prince* (SEAL)
President

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16 day of September, 1976

Michael O. Hallman (SEAL)
Notary Public for South Carolina.

Randolph W. Hunter

My commission expires 4-18-83

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

My commission expires _____

RECORDED this _____ day of SEP 16 1976 19 _____ at 3:54 P.M., No. 7174

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